Matthew 4:23-24 NIV

Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people. [24] News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and he healed them.

Matthew 8:5-13 NIV

When Jesus had entered Capernaum, a centurion came to him, asking for help. [6] "Lord," he said, "my servant lies at home paralyzed, suffering terribly." [7] Jesus said to him, "Shall I come and heal him?" [8] The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. [9] For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." [10] When Jesus heard this, he was amazed and said to those following him, "Truly I tell you, I have not found anyone in Israel with such great faith. [11] I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. [12] But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth." [13] Then Jesus said to the centurion, "Go! Let it be done just as you believed it would." And his servant was healed at that moment.

Matthew 8:14-15 NIV

When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever. [15] He touched her hand and the fever left her, and she got up and began to wait on him.

Matthew 15:21-28 NIV

Leaving that place, Jesus withdrew to the region of Tyre and Sidon. [22] A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demonpossessed and suffering terribly." [23] Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." [24] He answered, "I was sent only to the lost sheep of Israel." [25] The woman came and knelt before him. "Lord, help me!" she said. [26] He replied, "It is not right to take the children's bread and toss it to the dogs." [27] "Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table." [28] Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

Matthew 8:16-17 NIV

When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. [17] This was to fulfil what was spoken through the prophet Isaiah: "He took up our infirmities and bore our diseases."

Matthew 17:14-21 NIV

When they came to the crowd, a man approached Jesus and knelt before him. [15] "Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water. [16] I brought him to your disciples, but they could not heal him." [17] "You unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me." [18] Jesus rebuked the demon, and it came out of the boy, and he was healed at that moment. [19] Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?" [20-21] He replied, "Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."

Luke 14:1-4 NIV

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. [2] There in front of him was a man suffering from abnormal swelling of his body. [3] Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" [4] But they remained silent. So taking hold of the man, he healed him and sent him on his way.

Matthew 9:27-31 NIV

As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!" [28] When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?" "Yes, Lord," they replied. [29] Then he touched their eyes and said, "According to your faith let it be done to you"; [30] and their sight was restored. Jesus warned them sternly, "See that no one knows about this." [31] But they went out and spread the news about him all over that region.

Matthew 20:29-34 NIV

As Jesus and his disciples were leaving Jericho, a large crowd followed him. [30] Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, "Lord, Son of David, have mercy on us!" [31] The crowd rebuked them and told them to be quiet, but they shouted all the louder, "Lord, Son of David, have mercy on us!" [32] Jesus stopped and called them. "What do you want me to do for you?" he asked. [33] "Lord," they answered, "we want our sight." [34] Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.

Luke 17:11-19 NIV

Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. [12] As he was going into a village, ten men who had leprosy met him. They stood at a distance [13] and called out in a loud voice, "Jesus, Master, have pity on us!" [14] When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed. [15] One of them, when he saw he was healed, came back, praising God in a loud voice. [16] He threw himself at Jesus' feet and thanked him—and he was a Samaritan. [17] Jesus asked, "Were not all ten cleansed? Where are the other nine? [18] Has no one returned to give praise to God except this foreigner?" [19] Then he said to him, "Rise and go; your faith has made you well."

Matthew 9:32-34 NIV

While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. [33] And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel." [34] But the Pharisees said, "It is by the prince of demons that he drives out demons."

Mark 5:21-42 NIV

When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. [22] Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. [23] He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." [24] So Jesus went with him. A large crowd followed and pressed around him. [25] And a woman was there who had been subject to bleeding for twelve years. [26] She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. [27] When she heard about Jesus, she came up behind him in the crowd and touched his cloak, [28] because she thought, "If I just touch his clothes, I will be healed." [29] Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. [30] At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?" [31] "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'" [32] But Jesus kept looking around to see who had done it. [33] Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. [34] He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering." [35] While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?" [36] Overhearing what they said, Jesus told him, "Don't be afraid; just believe." [37] He did not let anyone follow him except Peter, James and John the brother of James. [38] When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. [39] He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." [40] But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. [41] He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!"). [42] Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished.

Mark 7:32-36 NIV

There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him. [33] After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. [34] He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means "Be opened!"). [35] At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. [36] Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it.

Luke 10:8-9 NIV

Jesus said to the seventy two, "When you enter a town and are welcomed, eat what is offered to you. [9] Heal the sick who are there and tell them, 'The kingdom of God has come near to you.'

Luke 10:17-20 NIV

The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name." [18] He replied, "I saw Satan fall like lightning from heaven. [19] I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. [20] However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

Mark 1:32-34 NIV

That evening after sunset the people brought to Jesus all the sick and demon-possessed. [33] The whole town gathered at the door, [34] and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Mark 9:14-29 NIV

When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them. [15] As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him. [16] "What are you arguing with them about?" he asked. [17] A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech. [18] Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not." [19] "You unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me." [20] So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth. [21] Jesus asked the boy's father, "How long has he been like this?" "From childhood," he answered. [22] "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us." [23] "'If you can'?" said Jesus. "Everything is possible for one who believes." [24] Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!" [25] When Jesus saw that a crowd was running to the scene, he rebuked the impure spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again." [26] The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead." [27] But Jesus took him by the hand and lifted him to his feet, and he stood up. [28] After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?" [29] He replied, "This kind can come out only by prayer."

Mark 6:4-6 NIV

Jesus said to them, "A prophet is not without honor except in his own town, among his relatives and in his own home." [5] He could not do any miracles there, except lay his hands on a few sick people and heal them. [6] He was amazed at their lack of faith. Then Jesus went around teaching from village to village.

Luke 5:17-26 NIV

One day Jesus was teaching, and Pharisees and teachers of the law were sitting there. They had come from every village of Galilee and from Judea and Jerusalem. And the power of the Lord was with Jesus to heal the sick. [18] Some men came carrying a paralyzed man on a mat and tried to take him into the house to lay him before Jesus. [19] When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus. [20] When Jesus saw their faith, he said, "Friend, your sins are forgiven." [21] The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?" [22] Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? [23] Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? [24] But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "I tell you, get up, take your mat and go home." [25] Immediately he stood up in front of them, took what he had been lying on and went home praising God. [26] Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."

Mark 6:12-13 NIV

They [the twelve disciples] went out and preached that people should repent. [13] They drove out many demons and anointed many sick people with oil and healed them.

Luke 7:1-10 NIV

When Jesus had finished saying all this to the people who were listening, he entered Capernaum. [2] There a centurion's servant, whom his master valued highly, was sick and about to die. [3] The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. [4] When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, [5] because he loves our nation and has built our synagogue." [6] So Jesus went with them. He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. [7] That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. [8] For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." [9] When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." [10] Then the men who had been sent returned to the house and found the servant well.

Mark 8:22-26 NIV

They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him. [23] He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?" [24] He looked up and said, "I see people; they look like trees walking around." [25] Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly. [26] Jesus sent him home, saying, "Don't even go into the village."

John 5:2-15 NIV

Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. [3-4] Here a great number of disabled people used to lie the blind, the lame, the paralyzed. [5] One who was there had been an invalid for thirty-eight years. [6] When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" [7] "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me." [8] Then Jesus said to him, "Get up! Pick up your mat and walk." [9] At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, [10] and so the Jewish leaders said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat." [11] But he replied, "The man who made me well said to me, 'Pick up your mat and walk." [12] So they asked him, "Who is this fellow who told you to pick it up and walk?" [13] The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there. [14] Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." [15] The man went away and told the Jewish leaders that it was Jesus who had made him well. Matthew 14:34-36 NIV

When they had crossed over, they landed at Gennesaret. [35] And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him [36] and begged him to let the sick just touch the edge of his cloak, and all who touched it were healed.

John 9:1-7 NIV

As he went along, he saw a man blind from birth. [2] His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" [3] "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him. [4] As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. [5] While I am in the world, I am the light of the world." [6] After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. [7] "Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing.

Acts 3:1-8 NIV

One day Peter and John were going up to the temple at the time of prayer—at three in the afternoon. [2] Now a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts. [3] When he saw Peter and John about to enter, he asked them for money. [4] Peter looked straight at him, as did John. Then Peter said, "Look at us!" [5] So the man gave them his attention, expecting to get something from them. [6] Then Peter said, "Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk." [7] Taking him by the right hand, he helped him up, and instantly the man's feet and ankles became strong. [8] He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God.

Acts 5:12-16 NIV

The apostles performed many signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade. [13] No one else dared join them, even though they were highly regarded by the people. [14] Nevertheless, more and more men and women believed in the Lord and were added to their number. [15] As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by. [16] Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by impure spirits, and all of them were healed.

Acts 9:36-41 NIV

In Joppa there was a disciple named Tabitha (in Greek her name is Dorcas); she was always doing good and helping the poor. [37] About that time she became sick and died, and her body was washed and placed in an upstairs room. [38] Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, "Please come at once!" [39] Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them. [40] Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up. [41] He took her by the hand and helped her to her feet. Then he called for the believers, especially the widows, and presented her to them alive.

Acts 19:11-12 NIV

God did extraordinary miracles through Paul, [12] so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.

Acts 19:13-16 NIV

Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of the Jesus whom Paul preaches, I command you to come out." [14] Seven sons of Sceva, a Jewish chief priest, were doing this. [15] One day the evil spirit answered them, "Jesus I know, and Paul I know about, but who are you?" [16] Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

Acts 20:7-12 NIV

On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight. [8] There were many lamps in the upstairs room where we were meeting. [9] Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead. [10] Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!" [11] Then he went upstairs again and broke bread and ate. After talking until daylight, he left. [12] The people took the young man home alive and were greatly comforted.